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> LAW WEEKLY November 16, 2004

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> 1. NEW THIS ISSUE

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> \*Faculty Speaker Workshop Series\* (see below)

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> \*Guest Speaker Sandra Babcock, International Human Rights Lawyer

> and Advocate\* (see Student Organizations)

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> \*FACULTY SPEAKER WORKSHOP SERIES\*

> Friday, November 19 at 12:00 Noon in the Faculty Lounge, Kathy Zeller

> from Georgetown University Law Center will present her research on a

> paper entitled, "Going Behind the Curtain: Why the Results of Exchange

> Experiments Do Not Support Prospect Theory". If you would like to

> attend, there is a sign up sheet on Professor Marion Crane's door at

> Room 5075 along with extra copies of the paper for you to review. Please

> sign up by Thursday at 12:00 Noon if you plan to attend.

>

> \*STUDENT EMERGENCY LOAN FUND\*

> The Student Emergency Loan Fund (SELF) will be conducting a Loan

> Cycle from October 11th - November 19th, 2004. SELF may provide

> loans up to \$1000. Applications will be available at Ms. Martin's

> desk beginning Monday, October 11th through Friday, November

> 19th. Completed applications should be deposited in Tina Brown's

> mail file (2L) by 5:00pm on Friday, November 19th. Students will

- > be notified by a notice in their mail file of their loan's
- > approval one week from November 19th. Loans must be repaid upon
- > the student's graduation.

- >
- > Law school is stressful enough. We hope that this opportunity
- > will allow students with serious concerns about their financial
- > needs to relive some of that pressure. Please contact Kimberly
- > McMiller, Db Boney, or Tina Brown with any questions.

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## > 2. THIS WEEK AT THE LAW SCHOOL

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- > Thursday, November 18 Guest Speaker Sandra Babcock,
- > International Human Rights Lawyer and
- > Advocate at 12:00 Noon in Room 5046.

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- > Friday, November 19 Faculty Speaker Workshop Series at 12:00 Noon in the
- > Faculty Lounge.

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- > Friday, November 19 Last day to purchase ExamSoft.

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- > Friday, November 19 Last day for Student Emergency Loan
- > Fund.

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## > 3. STUDENT ORGANIZATIONS

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- > \*GUEST SPEAKER SANDRA BABCOCK, INTERNATIONAL HUMAN RIGHTS LAWYER
- > AND ADVOCATE\*

- > "Defending Mexican Nationals On Death Row: International Law and
- > the Administration of the Death Penalty in the United States"

- >
- > Thursday, November 18, 12:00 Noon in Room 5046 at UNC School of
- > Law.

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- > Co-sponsored by the Carolina and Duke Consortium in Latin
- > American and Caribbean Studies and coordinated by UNC CLINICAL
- > LAW PROGRAMS

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> 4. RESEARCH ASSISTANT POSITIONS

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> 5. SCHOLARSHIP & CONTEST INFORMATION

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> INFORMATION IS AVAILABLE IN THE REGISTRAR'S OFFICE FOR THE  
> FOLLOWING SCHOLARSHIP AND WRITING COMPETITIONS:

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> \*SIMON KARAS FELLOWSHIP\*

> Interested candidates must apply by November 15, 2004. The  
> Fellowship pays a salary of \$52,500.

>

> \*LEGAL AFFAIRS WRITING CONTEST FOR LAW STUDENTS\*

> The deadline is December 1, 2004. The first-place winner will be  
> awarded \$2,000, second-place winner will receive a prize of  
> \$1,000, and third-place will be awarded \$500.

>

> \*2004 UNIFORM STATE LAWS WRITING CONTEST\*

> The Contest deadline is December 1, 2004. The winning article,  
> note or comment will receive a prize of \$500.

>

> \*2005 SOUTHERN TRIAL LAWYERS ASSOCIATION'S CIVIL JUSTICE  
> SCHOLARSHIP AWARD\*

> All essays must be received by December 15, 2004. The recipient  
> of this award will receive an all-expense paid trip to New  
> Orleans to attend a STLA Annual Conference.

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> \*STUDENT WRITING COMPETITION IN BIOETHICS\*

> The deadline is January 19, 2005. The 1st Prize - \$1,000., 2nd  
> Prize - \$500., and 3rd Prize - \$250.

>

> \*STUDENT WRITING COMPETITION IN LEGAL MEDICINE\*

> The deadline is January 5, 2005. The award is \$1,000.

>

> \*ENTERTAINMENT LAW INITIATIVE LEGAL WRITING COMPETITION AND  
> SCHOLARSHIP\*

> The deadline is January 7, 2005. The grand prize winner receives  
> a \$5,000 scholarship and the four runners-up each receive \$1,500  
> scholarships.

>

> \*AMERICAN INDIAN LAW REVIEW WRITING COMPETITION\*

> The deadline is January 31, 2005. The first place prize - \$1,000,  
> second place - \$500., and third place - \$250.

>

> \*2004-2005 LOUIS JACKSON NATIONAL STUDENT WRITING COMPETITION IN  
> EMPLOYMENT AND LABOR LAW\*

> The deadline is January 19, 2005. One top honors award of \$3,000  
> and two \$1,000 awards will be presented to the top three entries.

>

> \*2005 TRANDAFIR INTERNATIONAL BUSINESS WRITING COMPETITION\*

> The writer will receive a \$2000 cash prize. The deadline is  
> February 1,2005.

>

> \*THE RICHARD S. JACOBSON AWARD FOR EXCELLENCE IN TEACHING TRIAL  
> ADVOCACY\*

> The deadline is February 11, 2005. The award is \$5,000.

>

> \*THE ELAINE OSBORNE JACOBSON AWARD FOR WOMEN WORKING IN HEALTH  
> CARE LAW\*

> The deadline is February 14, 2005. The award is \$3,000.

>

> \*22 ANNUAL EDWARD L. DUBROFF MEMORIAL LEGAL WRITING CONTEST\*

> The deadline is March 14, 2005. The winning author will receive  
> an honorarium of \$1,000.

>

> \*THE ROSCOE HOGAN ENVIRONMENTAL LAW ESSAY CONTEST\*

> The essay contest deadline is March 28, 2005. The award is  
> \$5,000.

>

> \*AMERICAN COLLEGE OF TRUST AND ESTATE COUNSEL MARY MOERS WENIG  
> 2005 STUDENT WRITING COMPETITION\*

- > The deadline for entries is April 1, 2005. Prizes include \$5,000
- > for the first-place winner, \$3,000 for the second place winner,
- > and \$1,000 for the third place winner.
- >
- > \*INTERNATIONAL ASSOCIATION OF DEFENSE COUNSEL LEGAL WRITING
- > CONTEST\*
- > The deadline for articles is April 18, 2005. First Prize winner
- > US \$2,000., second prize winner US \$1,000., and third prize
- > winner US \$500.
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- > \*WILLIAM L. GRADY LAW SCHOOL SCHOLARSHIP\*
- > The deadline is April 26, 2005. The scholarship award will be
- > \$1,000.
- >
- > \*ASSOCIATION OF TRIAL LAWYERS OF AMERICA LAW STUDENT
- > SCHOLARSHIPS\*
- > The ATLA Trial Advocacy Scholarship (\$2,500) Application
- > deadline is May 2, 2005.
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- > The ATLA Trial Advocacy Scholarship (\$2,500) Application
- > deadline is May 2, 2005.
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- > The Richard D. Hailey ATLA Law Student Scholarship (\$1,000 each
- > for up to six students) Application deadline is May 2, 2005.
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- > The Alia Herrera Memorial Scholarship (\$3,000) Application
- > deadline is May 2, 2005.
- >
- > The Leesfield/ATLA Law Student Scholarship (\$1,000) Application
- > deadline is May 2, 2005.
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- > Partnership in Advocacy Program - Application deadline is May 6,
- > 2005.
- >
- > \*THE SIXTH ANNUAL PROGRAM FOR JUDICIAL AWARENESS WRITING
- > COMPETITION\*
- > The deadline is May 31, 2005. The first prize winner will

> receive a cash award of \$5,000, with up to two additional awards  
> of \$3,000 and \$1,500 available for other outstanding submissions.

>

> \*THE 2005 TANNENWALD WRITING COMPETITION\*

> The deadline is July 1, 2005. The first prize - \$3,500., second  
> prize - \$2,500., and third prize - \$1,500.

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> 6. LEARNING OPPORTUNITIES FOR CAROLINA LAW STUDENTS

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> \*THE ARTHUR C. HELTON FELLOWSHIP PROGRAM\*

> In honor of Arthur Helton's remarkable career advocacy for  
> refugees and his many contributions to international law, The  
> American Society of International Law has established the Arthur  
> C. Helton Fellowship Program. A special one-time tribute, this  
> program will award "micro-grants" in 2005 to students and young  
> lawyers who need modest sums (up to \$1,000) to pursue their first  
> opportunities for human rights work and research. Details on the  
> application process will be announced on the ASIL Web site  
> www.asil.org in Fall 2004.

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> \*LEGAL HONORS INTERN PROGRAM\*

> The Legal Honors Intern Program is the primary means of hiring at  
> the entry level. Selectees will enter the training program as  
> law clerks. HUD offers an exciting and challenging legal career.  
> The deadline is February 18, 2005. More information is available  
> in the Law Registrar's Office.

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> \*NEW!! SUMMER STUDY ABROAD AT AUGSBURG UNIVERSITY, GERMANY\*

> UNC has begun an exchange program with Augsburg University.  
> Courses in European and International Economic Law will be taught  
> in English by German and American professors. The student body  
> will consist of both German and American students. The program  
> dates are from June 14th to July 24th, 2005.

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> 7. OFFICIAL INFORMATION FROM STUDENT AFFAIRS/REGISTRAR'S OFFICE

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- > \*A NEW SPRING 2005 COURSE OFFERING\*
- > Legal Aspects of European Union-US Commercial Relations:
  - > This three credit seminar is aimed at helping students understand
  - > some legal aspects of the European Union and World Trade
  - > Organization that are relevant for doing business in the EU or
  - > competing with EU companies. There will be a course package
  - > consisting of some basic EU texts (in particular the draft EU
  - > constitution), a basic text explaining the structure and concepts
  - > EU law, EU court judgments, as well as recent newspaper articles
  - > (eg from the Economist or the Wall Street Journal) relevant to
  - > the issues discussed etc. Evaluation will be on the basis of one
  - > final, double-spaced 30 page paper on an issue of EU law or
  - > comparative US -EU law.
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- >
- > \*REQUESTS FOR COPIES OF UNDERGRADUATE TRANSCRIPTS\*
- > Students should note that the Law Registrar's Office has a policy
  - > to NOT issue copies of undergraduate transcripts to students. We
  - > do not have authorization from undergraduate institutions to
  - > disseminate copies of students' undergraduate transcripts.
  - > Therefore, please plan ahead and make arrangements with your
  - > undergraduate institution to have on hand an official copy of
  - > your transcript. It's then your decision whether or not to make
  - > photocopies from your original transcript.
- >
- > \*The LAW WEEKLY\*
- > The Law Weekly will be published via email each week. You may
  - > submit announcements for the newsletter until 10:00 am on
  - > Tuesdays. Please send your announcements via email to Daisette
  - > Stroud at <daisette\_stroud@unc.edu> or Sharon Sessoms
  - > <srsessom@email.unc.edu>. Please keep announcements brief. A
  - > hard copy of the LAW WEEKLY is available in the Law Registrar's
  - > Office.
- >
- > \* HOW TO ORDER AN OFFICIAL TRANSCRIPT AT UNC-CH\*
- > The University Registrar's Office offers walk-in service for
  - > official transcripts. Telephone requests are not accepted. You

- > must complete a transcript request form, present a photo ID and
- > submit \$7 per transcript requested. For more detailed
- > information call 919-962-2350 or stop by 105 Hanes Hall on Main
- > Campus.
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