
> LAW WEEKLY November 9, 2004

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> 1. NEW THIS ISSUE

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> *2005 Trandafir International Business Writing Competition* (see
> Scholarship & Contest Information)

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> *STUDENT EMERGENCY LOAN FUND*

> The Student Emergency Loan Fund (SELF) will be conducting a Loan
> Cycle from October 11th - November 19th, 2004. SELF may provide
> loans up to \$1000. Applications will be available at Ms. Martin's
> desk beginning Monday, October 11th through Friday, November
> 19th. Completed applications should be deposited in Tina Brown's
> mail file (2L) by 5:00pm on Friday, November 19th. Students will
> be notified by a notice in their mail file of their loan's
> approval one week from November 19th. Loans must be repaid upon
> the student's graduation.

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> Law school is stressful enough. We hope that this opportunity
> will allow students with serious concerns about their financial
> needs to relive some of that pressure. Please contact Kimberly
> McMiller, Db Boney, or Tina Brown with any questions.

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> 2. THIS WEEK AT THE LAW SCHOOL

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> Tuesday, November 9 Career Night at the Law School from 5:30-7:30 in the

- > Upper and Lower Rotunda
- >
- > Wednesday, November 10 Last Day to Register for Spring 2005
- > from 8:00am-5:00pm
- >
- > Friday, November 12 Last Day for 3L Graduation Check-Out Appointments
- > with the Registrar

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> 3. STUDENT ORGANIZATIONS

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> 4. RESEARCH ASSISTANT POSITIONS

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> 5. SCHOLARSHIP & CONTEST INFORMATION

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> *2005 TRANDAFIR INTERNATIONAL BUSINESS WRITING COMPETITION*

- > Transnational Law & Contemporary Problems (TLCP), a journal of
- > the University of Iowa College of Law, is accepting submissions
- > the 2005 Trandafir International Business Writing Competition.
- > This competition is open to all students. The winning submission
- > will be published in an upcoming issue of TLCP and the writer
- > will receive a \$2000 cash prize. The deadline is February 1,
- > 2005. More information is available in the Law Registrar's
- > Office.

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> *ASSOCIATION OF TRIAL LAWYERS OF AMERICA LAW STUDENT

> SCHOLARSHIPS*

- > Washington, DC - The Association of Trial Lawyers of America
- > (ATLA) has announced several law student scholarships available
- > in fall 2005.

- >
- > The ATLA Trial Advocacy Scholarship (\$2,500) Application
- > deadline is May 2, 2005.

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- > The ATLA Trial Advocacy Scholarship (\$2,500) Application
- > deadline is May 2, 2005.
- >
- > The Richard D. Hailey ATLA Law Student Scholarship (\$1,000 each
- > for up to six students) Application deadline is May 2, 2005.
- >
- > The Alia Herrera Memorial Scholarship (\$3,000) Application
- > deadline is May 2, 2005.
- >
- > The Leesfield/ATLA Law Student Scholarship (\$1,000) Application
- > deadline is May 2, 2005.
- >
- > Partnership in Advocacy Program - Application deadline is May 6,
- > 2005.
- >
- > Applicants for ATLA scholarships must be ATLA Law Student
- > Members. In addition to scholarships, ATLA offers its student
- > members many benefits such as a mentor program, TRIAL magazine,
- > Law Reporter, the student newsletter From Classroom to Courtroom,
- > a Web site, a student list server, a national mock trial
- > competition, and free education programs. Details on
- > scholarships are available at www.atla.org/lawstudents. More
- > information is available in the Law Registrar's Office.
- >
- > *2005 SOUTHERN TRIAL LAWYERS ASSOCIATION S CIVIL JUSTICE
- > SCHOLARSHIP AWARD*
- > To be eligible for this scholarship, all applicants must submit an essay
- > of not more than
- > 2000 words, double-spaced, and typed on the topic of The Future of
- > Justice - The American
- > Civil Jury in the 21st Century . All essays must be received by December
- > 15, 2004. The
- > recipient of this award will receive an all-expense paid trip to New
- > Orleans to attend a STLA
- > Annual Conference. The award recipient will also present their paper at
- > a black-tie dinner
- > and award ceremony. For more information, please contact the Law

- > Registrar's Office.
- >
- > INFORMATION IS AVAILABLE IN THE REGISTRAR'S OFFICE FOR THE
- > FOLLOWING SCHOLARSHIP AND WRITING COMPETITIONS:
- >
- > *SIMON KARAS FELLOWSHIP*
- > Interested candidates must apply by November 15, 2004. The
- > Fellowship pays a salary of \$52,500.
- >
- > *LEGAL AFFAIRS WRITING CONTEST FOR LAW STUDENTS*
- > The deadline is December 1, 2004. The first-place winner will be
- > awarded \$2,000, second-place winner will receive a prize of
- > \$1,000, and third-place will be awarded \$500.
- >
- > *2004 UNIFORM STATE LAWS WRITING CONTEST*
- > The Contest deadline is December 1, 2004. The winning article,
- > note or comment will receive a prize of \$500.
- >
- > *STUDENT WRITING COMPETITION IN BIOETHICS*
- > The deadline is January 19, 2005. The 1st Prize - \$1,000., 2nd
- > Prize - \$500., and 3rd Prize - \$250.
- >
- > *STUDENT WRITING COMPETITION IN LEGAL MEDICINE*
- > The deadline is January 5, 2005. The award is \$1,000.
- >
- > *ENTERTAINMENT LAW INITIATIVE LEGAL WRITING COMPETITION AND
- > SCHOLARSHIP*
- > The deadline is January 7, 2005. The grand prize winner receives
- > a \$5,000 scholarship and the four runners-up each receive \$1,500
- > scholarships.
- >
- > *2004-2005 LOUIS JACKSON NATIONAL STUDENT WRITING COMPETITION IN
- > EMPLOYMENT AND LABOR LAW*
- > The deadline is January 19, 2005. One top honors award of \$3,000
- > and two \$1,000 awards will be presented to the top three entries.
- >
- > *THE RICHARD S. JACOBSON AWARD FOR EXCELLENCE IN TEACHING TRIAL

> ADVOCACY*

> The deadline is February 11, 2005. The award is \$5,000.

>

> *THE ELAINE OSBORNE JACOBSON AWARD FOR WOMEN WORKING IN HEALTH

> CARE LAW*

> The deadline is February 14, 2005. The award is \$3,000.

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> *22 ANNUAL EDWARD L. DUBROFF MEMORIAL LEGAL WRITING CONTEST*

> The deadline is March 14, 2005. The winning author will receive

> an honorarium of \$1,000.

>

> *THE ROSCOE HOGAN ENVIRONMENTAL LAW ESSAY CONTEST*

> The essay contest deadline is March 28, 2005. The award is

> \$5,000.

>

> *AMERICAN COLLEGE OF TRUST AND ESTATE COUNSEL MARY MOERS WENIG

> 2005 STUDENT WRITING COMPETITION*

> The deadline for entries is April 1, 2005. Prizes include \$5,000

> for the first-place winner, \$3,000 for the second place winner,

> and \$1,000 for the third place winner.

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> *WILLIAM L. GRADDY LAW SCHOOL SCHOLARSHIP*

> The deadline is April 26, 2005. The scholarship award will be

> \$1,000.

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> *THE SIXTH ANNUAL PROGRAM FOR JUDICIAL AWARENESS WRITING

> COMPETITION*

> The deadline is May 31, 2005. The first prize winner will

> receive a cash award of \$5,000, with up to two additional awards

> of \$3,000 and \$1,500 available for other outstanding submissions.

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> 6. LEARNING OPPORTUNITIES FOR CAROLINA LAW STUDENTS

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> *THE ARTHUR C. HELTON FELLOWSHIP PROGRAM*

> In honor of Arthur Helton's remarkable career advocacy or

> refugees and his many contributions to international law, The

> American Society of International Law has established the Arthur

> C. Helton Fellowship Program. A special one-time tribute, this
> program will award "micro-grants" in 2005 to students and young
> lawyers who need modest sums (up to \$1,000) to pursue their first
> opportunities for human rights work and research. Details on the
> application process will be announced on the ASIL Web site
> www.asil.org in Fall 2004.

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> *LEGAL HONORS INTERN PROGRAM*

> The Legal Honors Intern Program is the primary means of hiring at
> the entry level. Selectees will enter the training program as
> law clerks. HUD offers an exciting and challenging legal career.
> The deadline is February 18, 2005. More information is available
> in the Law Registrar's Office.

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> *NEW!! SUMMER STUDY ABROAD AT AUGSBURG UNIVERSITY, GERMANY*

> UNC has begun an exchange program with Augsburg University.
> Courses in European and International Economic Law will be taught
> in English by German and American professors. The student body
> will consist of both German and American students. The program
> dates are from June 14th to July 24th, 2005.

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> 7. OFFICIAL INFORMATION FROM STUDENT AFFAIRS/REGISTRAR'S OFFICE

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> *REGISTRATION/DROP/ADD FOR SPRING 2005

> Please note the following hours of operation for Student Central:

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> 8:00am-5:00pm, Monday through Friday

>

> You will need your PIN for registration. Registration closes on
> November 10 at 5:00pm and it will not open again until January 7.

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> *A NEW SPRING 2005 COURSE OFFERING*

> Legal Aspects of European Union-US Commercial Relations:
> This three credit seminar is aimed at helping students understand
> some legal aspects of the European Union and World Trade

- > Organization that are relevant for doing business in the EU or
- > competing with EU companies. There will be a course package
- > consisting of some basic EU texts (in particular the draft EU
- > constitution), a basic text explaining the structure and concepts
- > EU law, EU court judgments, as well as recent newspaper articles
- > (eg from the Economist or the Wall Street Journal) relevant to
- > the issues discussed etc. Evaluation will be on the basis of one
- > final, double-spaced 30 page paper on an issue of EU law or
- > comparative US -EU law.

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> ***REQUESTS FOR COPIES OF UNDERGRADUATE TRANSCRIPTS***

- > Students should note that the Law Registrar's Office has a policy
- > to NOT issue copies of undergraduate transcripts to students. We
- > do not have authorization from undergraduate institutions to
- > disseminate copies of students' undergraduate transcripts.
- > Therefore, please plan ahead and make arrangements with your
- > undergraduate institution to have on hand an official copy of
- > your transcript. It's then your decision whether or not to make
- > photocopies from your original transcript.

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> ***The LAW WEEKLY***

- > The Law Weekly will be published via email each week. You may
- > submit announcements for the newsletter until 10:00 am on
- > Tuesdays. Please send your announcements via email to Daisette
- > Stroud at <daisette_stroud@unc.edu> or Sharon Sessoms
- > <srsessom@email.unc.edu>. Please keep announcements brief. A
- > hard copy of the LAW WEEKLY is available in the Law Registrar's
- > Office.

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> *** HOW TO ORDER AN OFFICIAL TRANSCRIPT AT UNC-CH***

- > The University Registrar's Office offers walk-in service for
- > official transcripts. Telephone requests are not accepted. You
- > must complete a transcript request form, present a photo ID and
- > submit \$7 per transcript requested. For more detailed
- > information call 919-962-2350 or stop by 105 Hanes Hall on Main
- > Campus.

