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> LAW WEEKLY November 2, 2004

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> 1. NEW THIS ISSUE

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> \*Faculty Speaker Workshop Series\* (see below)

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> \*Leadership Speaker Series\* (see below)

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> \*William L. Graddy Law School Scholarship\* (see Scholarship & Contest

> Information)

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> \*Association of Trial Lawyers of America Law Student Scholarships\* (see

> Scholarship & Contest Information)

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> \*FACULTY SPEAKER WORKSHOP SERIES\*

> Thursday, November 4 at 4:15pm in the Faculty Lounge Jennifer Collins

> from Wake Forest will present her research on a paper entitled, "Crime

> and Punishment: Should We Prosecute Negligent Parents?"

>

> Friday, November 5 at 12:00 Noon in the Faculty Lounge Professor William

> Jackson from the Atlanta Reserve Bank and UNC Kenan-Flagler Business

> School will present, "What Do the Acquirers Get? The Benefits From

> Contracting with Target CEOs in M & A Transactions". This session is

> co-sponsored by the Banking Institute.

>

> \*LEADERSHIP SPEAKER SERIES\*

> Please join the Leadership Speaker Series, NALSA, and Just Democracy in  
> welcoming former NC Supreme Court Justice Robert Orr to the Law school  
> on Thursday, Nov. 4th at noon in the Rotunda. Justice Orr's topic will  
> be 'Judicial Reforms in NC: Did They Work Nov. 2nd?' Justice Orr retired  
> from the bench this past July to become executive director of the NC  
> Institute for Constitutional Law and also currently teaches a seminar at  
> UNC Law. We hope to see you there!

>

> \*STUDENT EMERGENCY LOAN FUND\*

> The Student Emergency Loan Fund (SELF) will be conducting a Loan  
> Cycle from October 11th - November 19th, 2004. SELF may provide  
> loans up to \$1000. Applications will be available at Ms. Martin's  
> desk beginning Monday, October 11th through Friday, November  
> 19th. Completed applications should be deposited in Tina Brown's  
> mail file (2L) by 5:00pm on Friday, November 19th. Students will  
> be notified by a notice in their mail file of their loan's  
> approval one week from November 19th. Loans must be repaid upon  
> the student's graduation.

>

> Law school is stressful enough. We hope that this opportunity  
> will allow students with serious concerns about their financial  
> needs to relive some of that pressure. Please contact Kimberly  
> McMiller, Db Boney, or Tina Brown with any questions.

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> 2. THIS WEEK AT THE LAW SCHOOL

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> Thursday, November 4 Leadership Speaker Series at 12:00 Noon in the  
Rotunda.

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> Thursday, November 4 Faculty Speaker Workshop Series at 4:15 in the  
> Faculty Lounge.

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> Friday, November 5 Faculty Speaker Workshop Series at 12:00 Noon in the  
> Faculty Lounge.

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> 3. STUDENT ORGANIZATIONS

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> 4. RESEARCH ASSISTANT POSITIONS

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> 5. SCHOLARSHIP & CONTEST INFORMATION

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> \*SIMON KARAS FELLOWSHIP\*

> This Fellowship offers one new lawyer each year the chance to work as an  
> appellate advocate on cases involving cutting-edge constitutional  
> issues. If you are interested in constitutional law, public policy, and  
> public service, consider applying for the Simon Karas Fellowship.

>

> The Fellowship pays a salary of \$52,500, along with the same benefits  
> given to other State of Ohio employees. Interested candidates must apply  
> by November 15, 2004. More information is available in the Law  
> Registrar's Office.

>

> \*LEGAL AFFAIRS WRITING CONTEST FOR LAW STUDENTS\*

> A unique opportunity, the second annual Legal Affairs Writing  
> Contest for Law Students, sponsored by The Marbury Institute of  
> Piper Rudnick LLP. The competition promotes clear, accessible  
> writing about the law. It also provides students a rare chance to  
> be published in an award-winning general-interest magazine.

>

> We're asking students to make an argument of no more than 1,500  
> words about a pertinent topic in the law, written in a style  
> that's accessible to general readers and lawyers alike. Entries,  
> which are due on December 1, 2004, will be judged by Legal  
> Affairs' editorial staff based on ingenuity of reasoning,  
> strength of evidence, and clarity and style of writing.

>

> Legal Affairs is the first general-interest magazine for lawyers  
> as well as non-lawyers. It publishes pieces that explore  
> important issues of law and justice, propose solutions, and  
> explain the workings of the law as no other publication does

> regularly. Each issue presents a range of political and  
> ideological viewpoints from accomplished lawyers, scholars,  
> journalists, and others. Legal Affairs was named one of the Best  
> Magazines of 2004 by the Chicago Tribune, and The Washington Post  
> recently called it America's most interesting legal magazine.

>  
> The first-place winner will be awarded \$2,000, and his or her  
> entry will be published in the Argument section of Legal  
> Affairs' March/April 2005 issue. The second-place winner will  
> receive a prize of \$1,000. The third-place winner will be awarded  
> \$500. Last year's first-place winner, Kate Andrias, was recently  
> selected to clerk for Justice Ruth Bader Ginsburg. You can read  
> the winning piece at  
> [http://www.legalaffairs.org/contest\\_argument.html](http://www.legalaffairs.org/contest_argument.html). For more  
> information about the contest, please go to  
> <http://www.legalaffairs.org/contest.html>. And more information is  
> available in the Law Registrar's Office.

>  
> \*2004 UNIFORM STATE LAWS WRITING CONTEST\*  
> The National Conference of Commissioners on Uniform State Laws is  
> the organization that has provided states with over 250 uniform  
> acts that help bring clarity and stability to critical areas of  
> state statutory law. The winning article, note or comment will  
> receive a prize of \$500, and will be eligible for publication in  
> the NCCUSL quarterly newsletter, Uniform Activities. The Contest  
> deadline is December 1, 2004. More information is available in  
> the Law Registrar's Office.

>  
> \*STUDENT WRITING COMPETITION IN BIOETHICS\*  
> The American College of Legal Medicine (ACLM) will present awards  
> for three outstanding original papers written by law or health  
> professions students on topics in Bioethics.

>  
> 1st Prize - \$1,000, 2nd Prize - \$500, and 3rd Prize - \$250. In  
> addition, the ACLM will pay the costs of travel and lodging for  
> the winner of the 1st prize to present his or her paper at the  
> ACLM Annual Meeting, March 5, 2005, in San Diego, California.

> Travel and lodging arrangements will be made by the ACLM.

>

> The papers must be submitted only via e-mail to [info@aclm.org](mailto:info@aclm.org), in

> either a Word or Adobe Document. Papers transmitted or sent in

> any other form will not be considered for the writing

> competition. Authors must submit their papers by the end of the

> business day, January 5, 2005. More information is available in

> the Law Registrar's Office.

>

> **\*STUDENT WRITING COMPETITION IN LEGAL MEDICINE\***

> Every year, the American College of Legal Medicine (ACLM)

> presents a \$1,000 Award in each of the following categories, for

> the outstanding original paper on Legal Medicine: The Schwartz

> Award, The Letourneau Award, and The Hirsh Award. Legal medicine

> is the professional and academic discipline that concerns itself

> with legal aspects of medical science, medical practice and

> health care delivery. Practitioners of the specialty have

> training, knowledge and expertise sufficient to address the scope

> of the specialty from a scholarly, scientific, and practical

> perspective.

>

> The papers must be submitted only via e-mail to [info@aclm.org](mailto:info@aclm.org), in

> either a Word or Adobe Document. Papers transmitted or sent in

> any other form will not be considered for the writing

> competition. Authors must submit their papers by the end of the

> business day, January 5, 2005. More information is available in

> the Law Registrar's Office.

>

> **\*ENTERTAINMENT LAW INITIATIVE LEGAL WRITING COMPETITION AND SCHOLARSHIP\***

> The scholarships are a joint effort of the GRAMMY Foundation and the ABA

> Forum on Entertainment and Sports Industries to provide law students

> with opportunities in the field of entertainment law.

>

> The grand prize winner receives a \$5,000 scholarship and the four

> runners-up each receive \$1,500 scholarships. All five winning articles

> will be published in a major law journal. The winners are also flown to

> Los Angeles to attend several GRAMMY week events, including the award

> telecast, and are honored at the Entertainment Law Initiative Luncheon.  
> The deadline for paper submission is January 7, 2005. More information  
> is available in the Law Registrar's Office.

>

> \*2004-2005 LOUIS JACKSON NATIONAL STUDENT WRITING COMPETITION IN  
> EMPLOYMENT AND LABOR LAW\*

> Judges will consider papers on any topic relating to the law governing  
> the workplace, such as employment law, labor law, employee benefits, or  
> employment discrimination.

>

> One top honors award of \$3,000 and two \$1,000 awards will be presented  
> to the top three entries. In addition to the cash awards, the top three  
> entries will be published on the Institute for Law and the Workplace  
> website. The deadline for submission is January 19, 2005. More  
> information is available in the Law Registrar's Office.

>

> \*THE RICHARD S. JACOBSON AWARD FOR EXCELLENCE IN TEACHING TRIAL  
> ADVOCACY\*

> The Richard S. Jacobson Award for Excellence in Teaching Trial  
> Advocacy, a \$5,000 award, is given to a teacher of the principles  
> and techniques of trial advocacy at an accredited American law  
> school on a full-time basis. The award deadline is February 11,  
> 2005. More information is available in the Law Registrar's  
> Office.

>

> \*THE ELAINE OSBORNE JACOBSON AWARD FOR WOMEN WORKING IN HEALTH  
> CARE LAW\*

> The Elaine Osborne Jacobson Award for Women Working in Health  
> Care Law is a \$3,000 award. Candidates for the award must be  
> women currently enrolled in an accredited American law school on  
> a full- or part-time basis who through their law school academic  
> and clinical work and other related activities, demonstrates  
> their aptitude for and a long-term commitment to a legal career  
> of advocacy on behalf of the health care needs of children,  
> women, the elderly or the disabled. The award deadline is  
> February 14, 2005. More information is available in the Law  
> Registrar's Office.

>

> \*22ND ANNUAL EDWARD L. DUBROFF MEMORIAL LEGAL WRITING CONTEST\*

> The American Immigration Law Foundation sponsors a writing  
> competition and award in memory of long-time leader and scholar  
> of the immigration bar, Edward L. Dubroff. The Dubroff Award  
> promotes scholarship and excellence in analytical writing on  
> immigration law subjects. The winning author will receive an  
> honorarium of \$1,000. More information is available in the Law  
> Registrar's Office.

>

> \*THE ROSCOE HOGAN ENVIRONMENTAL LAW ESSAY CONTEST\*

> The Roscoe Hogan Environmental Law Essay Contest, is a \$5,000  
> award, given to the author of the winning essay. 2005 topic  
> punitive Damages. Essays can only be written during the academic  
> year covered by the competition and may not be prepared as part  
> of paid legal work outside of law school. The essay contest  
> deadline is March 28, 2005. More information is available in the  
> Law Registrar's Office.

>

> \*AMERICAN COLLEGE OF TRUST AND ESTATE COUNSEL MARY MOERS WENIG  
> 2005 STUDENT WRITING COMPETITION\*

> The American College of Trust and Estate Counsel (ACTEC), a  
> professional association of approximately 2,700 elected Fellows,  
> proudly announces its 2005 law student writing competition.

>

> As explained in more detail in the Official Rules, the 2005  
> Competition is open to all law students. The deadline for  
> entries is April 1, 2005. Prizes include \$5,000 for the first-  
> place winner, \$3,000 for the second place winner, and \$1,000 for  
> the third place winner. Winning submissions will also be  
> published by ACTEC. Complete rules and entry forms are available  
> online at ACTEC's website: [www.actec.org](http://www.actec.org). More information is  
> also available in the Law Registrar's Office.

>

> \*WILLIAM L. GRADDY LAW SCHOOL SCHOLARSHIP\*

> The scholarship is for students who have completed their first year  
> course load at an accredited law school. The scholarship award will be

- > \$1000. The deadline is April 26, 2005. More information is available in
- > the Law Registrar's Office.
- >
- > \*ASSOCIATION OF TRIAL LAWYERS OF AMERICA LAW STUDENT SCHOLARSHIPS\*
- > Washington, DC - The Association of Trial Lawyers of America (ATLA) has
- > announced several law student scholarships available in fall 2005.
- >
- > The ATLA Trial Advocacy Scholarship (\$2,500) Application deadline is May
- > 2, 2005.
- >
- > The ATLA Trial Advocacy Scholarship (\$2,500) Application deadline is May
- > 2, 2005.
- >
- > The Richard D. Hailey ATLA Law Student Scholarship (\$1,000 each for up
- > to six students) Application deadline is May 2, 2005.
- >
- > The Alia Herrera Memorial Scholarship (\$3,000) Application deadline is
- > May 2, 2005.
- >
- > The Leesfield/ATLA Law Student Scholarship (\$1,000) Application deadline
- > is May 2, 2005.
- >
- > Partnership in Advocacy Program - Application deadline is May 6,
- > 2005.
- >
- > Applicants for ATLA scholarships must be ATLA Law Student Members. In
- > addition to scholarships, ATLA offers its student members many benefits
- > such as a mentor program, TRIAL magazine, Law Reporter, the student
- > newsletter From Classroom to Courtroom, a Web site, a student list
- > server, a national mock trial competition, and free education programs.
- > Details on scholarships are available at [www.atla.org/lawstudents](http://www.atla.org/lawstudents). More
- > information is available in the Law Registrar's Office.
- >
- > \*THE SIXTH ANNUAL PROGRAM FOR JUDICIAL AWARENESS WRITING
- > COMPETITION\*
- > Pacific Legal Foundation's Program for Judicial Awareness is
- > pleased to announce its Sixth Annual Student Writing Competition.



> Since its inception, the Competition has challenged law students  
> nationwide to give thoughtful consideration to and provide  
> articulate views on relevant legal issues and the impact of those  
> issues on contemporary American government and society. The  
> first prize winner will receive a cash award of \$5,000, with up  
> to two additional awards of \$3,000 and \$1,500 available for other  
> outstanding submissions. More information is available in the  
> Law Registrar's Office.

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## > 6. LEARNING OPPORTUNITIES FOR CAROLINA LAW STUDENTS

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### > \*THE ARTHUR C. HELTON FELLOWSHIP PROGRAM\*

> In honor of Arthur Helton's remarkable career advocacy or  
> refugees and his many contributions to international law, The  
> American Society of International Law has established the Arthur  
> C. Helton Fellowship Program. A special one-time tribute, this  
> program will award micro-grants in 2005 to students and young  
> lawyers who need modest sums (up to \$1,000) to pursue their first  
> opportunities for human rights work and research. Details on the  
> application process will be announced on the ASIL Web site  
> www.asil.org in Fall 2004.

>

### > \*LEGAL HONORS INTERN PROGRAM\*

> The Legal Honors Intern Program is the primary means of hiring at  
> the entry level. Selectees will enter the training program as  
> law clerks. HUD offers an exciting and challenging legal career.  
> The deadline is February 18, 2005. More information is available  
> in the Law Registrar's Office.

>

### > \*NEW SUMMER STUDY ABROAD AT AUGSBURG UNIVERSITY, GERMANY\*

> UNC has begun an exchange program with Augsburg University.  
> Courses in European and International Economic Law will be taught  
> in English by German and American professors. The student body  
> will consist of both German and American students. The program  
> dates are from June 14th to July 24th, 2005.

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> 7. OFFICIAL INFORMATION FROM STUDENT AFFAIRS/REGISTRAR'S OFFICE

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> \*REGISTRATION/DROP/ADD FOR SPRING 2005

> Please note the following hours of operation for Student Central:

>

> 10:00am-5:00pm, Saturdays and Sundays: October 9, 10, 23, 24, 30,  
> 31, and November 6, 7

> 8:00am-5:00pm, Monday through Friday: October 11-15, 18-22,  
> 25-29, November 1-5, 8-10

>

> You will need your PIN for registration. Registration closes on

> November 10 at 5:00pm and it will not open again until January 7.

> A list of available spaces in all courses and the status of

> waitlists will be sent to 3Ls and 2Ls on the class listservs.

>

> \*A NEW SPRING 2005 COURSE OFFERING\*

> Legal Aspects of European Union-US Commercial Relations:

> This three credit seminar is aimed at helping students understand

> some legal aspects of the European Union and World Trade

> Organization that are relevant for doing business in the EU or

> competing with EU companies. There will be a course package

> consisting of some basic EU texts (in particular the draft EU

> constitution), a basic text explaining the structure and concepts

> EU law, EU court judgments, as well as recent newspaper articles

> (eg from the Economist or the Wall Street Journal) relevant to

> the issues discussed etc. Evaluation will be on the basis of one

> final, double-spaced 30 page paper on an issue of EU law or

> comparative US -EU law.

>

> \*REQUESTS FOR COPIES OF UNDERGRADUATE TRANSCRIPTS\*

> Students should note that the Law Registrar's Office has a policy

> to NOT issue copies of undergraduate transcripts to students. We

> do not have authorization from undergraduate institutions to

> disseminate copies of students' undergraduate transcripts.

> Therefore, please plan ahead and make arrangements with your

> undergraduate institution to have on hand an official copy of

> your transcript. It's then your decision whether or not to make

- > photocopies from your original transcript.
- >
- > \*The LAW WEEKLY\*
- > The Law Weekly will be published via email each week. You may
- > submit announcements for the newsletter until 10:00 am on
- > Tuesdays. Please send your announcements via email to Daisette
- > Stroud at <daisette\_stroud@unc.edu> or Sharon Sessoms
- > <srsessom@email.unc.edu>. Please keep announcements brief. A
- > hard copy of the LAW WEEKLY is available in the Law Registrar's
- > Office.
- >
- > \* HOW TO ORDER AN OFFICIAL TRANSCRIPT AT UNC-CH\*
- > The University Registrar's Office offers walk-in service for
- > official transcripts. Telephone requests are not accepted. You
- > must complete a transcript request form, present a photo ID and
- > submit \$7 per transcript requested. For more detailed
- > information call 919-962-2350 or stop by 105 Hanes Hall on Main
- > Campus.
- >