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LAW WEEKLY                      February 10, 2004

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### 1. NEW THIS ISSUE

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\*Faculty Speaker Series\* (see below)

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#### \*FACULTY SPEAKER SERIES\*

Professor Mark Lemley (Princeton University)

Speaking on his paper "Stopping Digital Copyright Infringement Without Stopping Innovation"

Friday, February 13th from Noon- 1:15 p.m. in the Faculty Lounge

A sign up sheet and copies of the paper are outside Professor Davis' office.

#### \*CAROLINA CENTER FOR PUBLIC SERVICE\*

The Carolina Center for Public Service (CCPS) administers the Public Service Listserv as part of its mission to support UNC-CH students, faculty, and staff as they perform public service. For more info on CCPS, please visit our website at

<http://www.unc.edu/cps>

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### 2. THIS WEEK AT THE LAW SCHOOL

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Thursday, February 12 Application Deadline for 2004-05 NSEP Boren Scholarships for Study Abroad.

Friday, February 13 Faculty Speaker Series from 12:00 Noon - 1:15 p.m. in th Faculty Lounge.

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### 3. STUDENT ORGANIZATIONS

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### 4. RESEARCH ASSISTANT POSITIONS

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## 5. SCHOLARSHIP & CONTEST INFORMATION

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### \*THE RICHMOND JOURNAL OF LAW AND TECHNOLOGY LAW STUDENT WRITING COMPETITION\*

The Richmond Journal of Law and Technology, the first law review in the world to be published exclusively online, holds both a biennial technology symposium and a biennial national writing competition to highlight important and emerging legal issues. The first place winner of the competition will be published in a future issue of the Journal and receive a generous cash prize of \$1,000. In addition, the second and third place winners will also receive cash prizes of \$500 and \$300. These cash prizes will attract the best and most unique articles. All entries must be received by April 15, 2004.

Information is available in the Registrar's Office for the following scholarship and writing competitions:

### \*2004-05 NSEP BOREN SCHOLARSHIPS FOR STUDY ABROAD\*

Award amounts range from a maximum of \$10,000 a semester to \$20,000 for an academic year. Application Deadline: February 12, 2004.

### \*FOUR 2004-2005 CALIFORNIA SENATE FELLOWSHIPS\*

Fellows receive a monthly stipend of \$1,882 plus full medical, vision and dental benefits. The only prerequisite for the program is a four-year college degree by fall of the program year. The deadline is February 25, 2004.

### \*AMERICAN COLLEGE OF TRUST AND ESTATE COUNSEL MARY MOERS WENIG 2004 STUDENT WRITING COMPETITION\*

Prizes include \$5,000 for the first-place winner, \$3,000 for the second place winner, and \$1,000 for the third place winner. The deadline for entries is March 1, 2004.

### \*THIRD ANNUAL STUDENT WRITING CONTEST SPONSORED BY THE AMERICAN BUSINESS LAW JOURNAL\*

Deadline for submissions is March 1, 2004. The first place prize includes a cash prize of \$1000.

### \*2004 ROSCOE HOGAN ENVIRONMENTAL LAW ESSAY CONTEST\*

The deadline is February 9, 2004. Essays must be submitted by March 29, 2004.

**\*AMERICAN HEALTH LAWYERS ASSOCIATION 2003-2004 STUDENT WRITING COMPETITION\***

The cash prize will be awarded at the opening assembly of the 2004 Annual Meeting, and the winning paper will be considered for publication in the Journal of Health Law. 2nd Prize: \$350 cash award. 3rd Prize: \$250 cash award. Submissions must be postmarked no later than April 1, 2004.

**\*INTER-AMERICAN HUMAN RIGHTS MOOT COURT COMPETITION\***  
Registration deadline is April 1, 2004.

**\*WILLIAM PEW RELIGIOUS FREEDOM SCHOLARSHIP COMPETITION\***

The first place winner will receive \$5,000. The second place winner will receive \$2,000, and third place \$500. Entries must be postmarked no later than April 1, 2004.

**\*2004 JUDGE JOHN M. MANOS WRITING COMPETITION ON EVIDENCE\***

The winning entry will be awarded \$1,000 and will be considered for publication in the Cleveland State Law Review. The deadline for submitting an entry for the 2004 Writing Competition is April 1, 2004.

**\*THE INTERNATIONAL ASSOCIATIONAL OF DEFENSE COUNSEL 2004 LEGAL WRITING CONTEST\***

Monetary awards will be made as follows: US\$2,000 to first place, US\$1,000 to second place, and US\$500 to third place. Entries must be postmarked on or before April 19, 2004.

**\*PACIFIC LEGAL FOUNDATION STUDENT WRITING COMPETITION\***

**\*PROGRAM FOR JUDICIAL AWARENESS WRITING COMPETITION\***

The first prize winner will receive a cash award of \$5,000, with up to two additional awards of \$3,000 and \$1,500 available for other outstanding submissions. The deadline is May 31, 2004.

**\*JAMES BOSKEY DISPUTE RESOLUTION ESSAY COMPETITION\***

All second, third or fourth year law students candidates are eligible to submit an essay to the competition. The winning entry will receive a \$1000 award. The deadline for entries is June 1, 2004.

**\*2004 TANNENWALD WRITING COMPETITION\***

The first prize is \$3,000, second prize, \$2,000, and third prize is \$1,000. The deadline for submitting papers is June 30, 2004.

**\*2004 NATHAN BURKAN MEMORIAL COMPETITION\***

Prize money is \$600 for First Prize and \$250 for Second Prize. The judges may award first, second and third national prizes, for which ASCAP will give cash prizes of \$3,000, \$2,000 and \$1,000 respectively. The national award winners may also be eligible for publication in the Journal of The Copyright Society. Winning papers must be certified to the Society and in our hands by June 30, 2004.

**\*WHITTIER JOURNAL OF CHILD AND FAMILY ADVOCACY\***

The WJCFA welcomes the submission of articles for publication. They are interested in professional and student-written articles which deal with various issues faced by children and families in the legal system. They are currently accepting submissions for their fourth and fifth issues to be published in April of 2004 and November of 2004.

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**6. LEARNING OPPORTUNITIES FOR CAROLINA LAW STUDENTS**

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**\*NATIONAL ASSOCIATION OF ENVIRONMENTAL LAW SOCIETIES ANNUAL CONFERENCE\***

Lewis & Clark Law School, nationally recognized for its award-winning environmental and natural resources law program, offers a 10-week summer program packed with innovative, fast-paced environmental law courses as well as more general classes.

This spring, Lewis & Clark will also host the National Association of Environmental Law Societies' annual conference, "Public Lands at the Crossroads: Balancing Interests in the 21st Century." This conference, to be held March 26-28, 2004, to discuss the future of public lands in the U.S. The conference will be a great opportunity for law professors and students to hear the latest developments in the field. More information on the summer program and the conference are in the Law Registrar's Office.

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**7. OFFICIAL INFORMATION FROM STUDENT AFFAIRS/REGISTRAR'S OFFICE**

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**\*COMING IN FALL 2004: PERSPECTIVES ON EUROPEAN UNION LAW - LAW 252E\***

The first half of the course will introduce the students to the foundations and basic principles of European Union (EU) Law as well as the history, structure and institutions of the European Union. The coverage will include the important topics of the

Four Freedoms and Fundamental Rights within the EU, certain pivotal directives and cases, the Law of Harmonization and the relationship between EU Law and national law and the crucial question of enforcement and the building of a European Judicial System will be presented.

The second half of the course will explore in more detail the Fundamental Freedoms of the EU: free movement of goods, workers, natural persons, and services. The course will conclude with an examination of the Law of Competition, covering pertinent case law, regulations and legislation in this field.

**\*2004 TEST DATES FOR THE MULTISTATE PROFESSIONAL RESPONSIBILITY EXAMINATION\***

Test Date	Regular Application Receipt Deadline	Late Application Receipt Dead
Sat., March 13	February 3	February 19
Fri., August 13	July 6	July 22
Fri., November 12	October 5	October 21

**\*REQUESTS FOR COPIES OF UNDERGRADUATE TRANSCRIPTS\***

Students should note that the Law Registrar's Office has a policy to NOT issue copies of undergraduate transcripts to students. We do not have authorization from undergraduate institutions to disseminate copies of students' undergraduate transcripts. Therefore, please plan ahead and make arrangements with your undergraduate institution to have on hand an official copy of your transcript. It's then your decision whether or not to make photocopies from your original transcript.

**\*The LAW WEEKLY\***

The Law Weekly will be published via email each week. You may submit announcements for the newsletter until 10:00 am on Tuesdays. Please send your announcements via email to Daisette Stroud at <[daisette\\_stroud@unc.edu](mailto:daisette_stroud@unc.edu)> or Sharon Sessoms <[srsessom@email.unc.edu](mailto:srsessom@email.unc.edu)>. Please keep announcements brief. A hard copy of the LAW WEEKLY is available in the Law Registrar's Office.

**\* HOW TO ORDER AN OFFICIAL TRANSCRIPT AT UNC-CH\***

The University Registrar's Office offers walk-in service for official transcripts. Telephone requests are not accepted. You must complete a transcript request form, present a photo ID and submit \$7 per transcript requested. For more detailed information call 919-962-2350 or stop by 105 Hanes Hall on Main

Campus.